

LEVITICUS CHAPTER 5

¹ 'And if a soul sin, and hear the voice of swearing, and he is a witness or has seen or been conscious, if he does not report it, he shall bear his iniquity. ² That soul which shall touch any unclean thing, or carcass, or *that which is* unclean being taken of beasts, or the dead bodies of abominable *reptiles* which are unclean, or carcasses of unclean cattle, ³ or should touch the uncleanness of a man, or whatever kind, which he may touch and be defiled by, and it should have escaped him, but afterwards he should know, then he shall have transgressed. ⁴ That unrighteous soul, which determines with his lips to do evil or to do good according to whatsoever a man may determine with an oath, and it shall have escaped his notice, and he shall *afterwards* know *it*, and *so* he should sin in one of these things; ⁵ then shall he declare his sin in the things in which he has sinned by that sin. ⁶ And he shall bring for his transgressions against the Lord, for his sin which he has sinned, a ewe lamb of the flock, or a kid of the goats, for a sin-offering; and the priest shall make an atonement for him for his sin which he has sinned, and his sin shall be forgiven him.

⁷ 'And if he cannot afford a sheep, he shall bring for his sin which he has sinned, two turtle doves or two young pigeons to the Lord: one for a sin-offering, and the other for a burnt offering. ⁸ And he shall bring them to the priest, and the priest shall bring the sin-offering first; and the priest shall pinch off the head from the neck, and shall not divide the body. ⁹ And he shall sprinkle of the blood of the sin-offering on the side of the altar, but the rest of the blood he shall drop at the foot of the altar, for it is a sin-offering. ¹⁰ And he shall make the second a whole burnt offering, as it is fit; and the priest shall make atonement for his sin which he has sinned, and it shall be forgiven him.

¹¹ 'And if he cannot afford a pair of turtle doves, or two young pigeons, then shall he bring as his gift for his sin, the tenth part of an ephah of fine flour for a sin-offering; he shall not pour oil upon it, nor shall he put frankincense upon it, because it is a sin-offering. ¹² And he shall bring it to the priest; and the priest, having taken a handful of it, shall lay the memorial of it on the altar of whole burnt offerings to the Lord: it is a sin-offering. ¹³ And the priest shall make atonement for him for his sin, which he has sinned in one of these things, and it shall be forgiven him; and that which is left shall be the priest's, as an offering of fine flour.'

¹⁴ And the Lord spoke to Moses, saying, ¹⁵ "The soul which shall be really unconscious, and shall sin unwillingly in any of the holy things of the Lord, shall even bring to the Lord for his transgression, a ram of the flock without blemish, valued according to shekels of silver according to the shekel of the sanctuary, for his *transgression* in which he transgressed. ¹⁶ And he shall make compensation for that in which he has sinned in the holy things; and he shall add the fifth part to it, and give it to the priest; and the priest shall make atonement for him with the ram of transgression, and *his sin* shall be forgiven him.

¹⁷ "And the soul which shall sin, and do one thing *against* any of the commandments of the Lord, which it is not right to do, and has not known it, and shall have transgressed, and shall have contracted guilt, ¹⁸ he shall even bring a ram without blemish from the flock, *valued* at a price of silver for his transgression to the priest; and the priest shall

make atonement for his trespass of ignorance, wherein he ignorantly trespassed, and he knew it not; and it shall be forgiven him. ¹⁹ For he has surely been guilty of transgression before the Lord.”