

## LEVITICUS CHAPTER 10

<sup>1</sup> And the two sons of Aaron, Nadab and Abihu, took each his censer, and put fire in it, and threw incense on it, and offered strange fire before the Lord, which the Lord did not command them, <sup>2</sup> and fire came forth from the Lord, and devoured them, and they died before the Lord. <sup>3</sup> And Moses said to Aaron, "This is the thing which the Lord spoke, saying, 'I will be sanctified among them that draw near to Me, and I will be glorified in the whole congregation.'" And Aaron was pricked *in his heart*.

<sup>4</sup> And Moses called Mishael and Elisaphan, sons of Uzziel, sons of the brother of Aaron's father, and said to them, "Draw near and take your brothers from before the sanctuary out of the camp." <sup>5</sup> And they came near and took them in their coats out of the camp, as Moses said. <sup>6</sup> And Moses said to Aaron, and Eleazar and Ithamar his sons that were left, "You shall not uncover your heads, and you shall not tear your clothes, so that you do not die, and *so* there should be wrath on all the congregation. But your brothers, *even* all the house of Israel, shall lament for the burning, with which they were burned by the Lord. <sup>7</sup> And you shall not go forth from the door of the tabernacle of witness, that you do not die; for the Lord's anointing oil *is* upon you." And they did according to the word of Moses.

<sup>8</sup> And the Lord spoke to Aaron, saying, <sup>9</sup> "You shall not drink wine nor strong drink, you and your sons with you, whenever you enter into the tabernacle of witness, or when you approach the altar, so shall you not die; *it is* a perpetual statute for your generations, <sup>10</sup> to distinguish between sacred and profane, and between clean and unclean, <sup>11</sup> and to teach the children of Israel all the statutes, which the Lord spoke to them by Moses."

<sup>12</sup> And Moses said to Aaron, and to Eleazar and Ithamar, the sons of Aaron who survived, "Take the sacrifice that is left of the burnt offerings of the Lord, and you shall eat unleavened bread by the altar: it is most holy. <sup>13</sup> And you shall eat it in the holy place; for this is a statute for you and a statute for your sons, of the burnt offerings to the Lord; for so it has been commanded me. <sup>14</sup> And you shall eat the breast of separation, and the shoulder of the choice-offering in the holy place, you and your sons and your house with you; for it has been given as an ordinance for you and an ordinance for your sons, of the sacrifices of peace-offering of the children of Israel. <sup>15</sup> They shall bring the shoulder of the choice-offering, and the breast of the separation upon the burnt offerings of the fat, to separate for a separation before the Lord; and it shall be a perpetual ordinance for you and your sons and your daughters with you, as the Lord commanded Moses."

<sup>16</sup> And Moses diligently sought the goat of the sin-offering, but it had been consumed by fire; and Moses was angry with Eleazar and Ithamar the sons of Aaron that were left, saying, <sup>17</sup> "Why did you not eat the sin-offering in the holy place? For because it is most holy He has given you this to eat, that you might take away the sin of the congregation, and make atonement for them before the Lord. <sup>18</sup> For the blood of it was not brought into the holy place: you shall eat it inside, before *the Lord*, as the Lord commanded me." <sup>19</sup> And Aaron spoke to Moses, saying, "If they have brought near today their sin-offerings, and their whole burnt offerings before the Lord, and these events have happened to me,

and *yet* I should eat today of the sin-offerings, would it be pleasing to the Lord?" <sup>20</sup> And Moses heard *it*, and it pleased him.